Complete and send this form, tog		or <u>Fax</u>	Commissioner fo P.O. Box 1450 Alexandria, Virg 571)-273-2885	r Patents inia 22313–1450	
INSTRUCTIONS: This form should be used appropriate. All further correspondence incluindicated unless corrected below or directed maintenance fee notifications.	for transmitting the ISSI ding the Patent, advance of otherwise in Block 1, by	UE FEE and PUBLIC orders and notification a) and Diving a new co	ATION FEE (if requ of maintenance fees o prospondence address	ired). Blocks 1 through 5 s will be mailed to the current ; and/or (b) indicating a sep	thould be completed where correspondence address as arate "FEE ADDRESS" for
CURRENT CORRESPONDENCE ADDRESS (Note: Use		۷	Note: A certificate of ec(s) Transmittal. Th	mailing can only be used for section of the care of the care cannot be used.	for any other accompanying
	124/2010	JL 0 8 2010 ")	Ć.	of mailing or transmission.	
Brent R. Knight ExxonMobil Upstream Research (P.O. BOX 2189	Company	* TRADEMIANTO	hereby certify that the States Postal Service and addressed to the Mai maximited to the USP	is Fee(s) Transmittal is bein with sufficient postage for fir 1 Stop ISSUE FEE address TO (571) 273-2885, on the c	g deposited with the United st class mail in an envelope above, or being facsimile tate indicated below.
Ifouston, TX 77252-2189 07/09/2010 CCHAU2 00000039 051328	- Control of the cont	1.20	QD .	(Dopositor's name)	
01 FC:1501		•	7/8	17010	(Signaturo) (Daie)
3 F818001/ATTION NO. 6 00 DATILING DATE		PIRST NAMED INVENTOR		A TTORNEY DOCKET NO.	CONFIRMATION NO.
10/575,563 04/12/200 TITLE OF INVENTION: RESERVOIR EVAL		Lester H. Landis J		2004Ux002	1376
APPLN. TYPE SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE D	JE PREV. PAID ISSU	E FEE TOTAL FEE(S) DUE	DATE DUE
nonprovisional NO	\$1510	\$300	\$0	\$1810	
FXAMINER ART UNIT		CLASS-SUBCLASS			•••
JONES, HUGH M	2128	703-010000			<u> </u>
1. Change of correspondence address or indicators 1.363). ☐ Change of correspondence address (or Change of correspondence address (or Chadress form PTO/SB/122) attached. ☐ "fee Address" indication (or "Fee Address"	2. For printing on the patent front page, list ExconMobil Upstream Research Co. (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.				
3. ASSIGNEE NAME AND RESIDENCE DA PLEASE NOTE: Unloss an assignoe is ide recordation as set forth in 37 CFR 3.11. Co			• •	nce is identified below, the c	focument has been filed for
(A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) Houston, Texas					
Please check the appropriate assignee category	or categories (will not be p	printed on the patent):	Individual 🖎	orporation or other private gr	oup entity Government
4b. Payment of Fee(s): (Please first reapply any previously paid Issue fee shown above) I ssue Fee Publication Fee (No small entity discount permitted) Advance Order - # of Copies 2 The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form).					
5. Change in Entity Status (from status indica	ated above)				
NOTE: The Issue Fee and Publication Fee (if interest as shown by the records of the United				LL ENTITY status. See 37 Construction at the state of the	
	States Patent and Trademar	k Office.		10/10	
Authorized Signature Nathan	O. Jensen	<u> </u>	Registration	No. 41,460	
This collection of information is required by 3 an application. Confidentiality is governed by submitting the completed application form to this form and/or suggestions for reducing this Box 1450, Alexandria, Virginia 22313-1450. Alexandria, Virginia 22313-1450. Under the Paperwork Reduction Act of 1995,	7 CFR 1.311, The informat 35 U.S.C. 122 and 37 CFF the USPTO. Time will var burden, should be sent to t DO NOT SEND FEES OR	•	or retain a benefit by s estimated to take 12 individual case. Any c officer, U.S. Patent and S TO THIS ADDRES	the public which is to file (an minutes to complete, includi comments on the amount of it is Trademark Office, U.S. Dep S. SEND TO: Commissioner	

PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.

OMB 0651-0033

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE